



MEMBERSHIP MEETING AGENDA

Montour Delong Fairgrounds

April 2, 2019

7:00 pm

1. Call to Order *President Brian Bickhart*
2. Officer Reports
 - a. Secretary's Report *Secretary Angie Bickhart*
 - Meeting Minutes (attached), Newsletter
 - b. Treasurer's Report *Treasurer Jason Bird*
 - Income/Expense Report, Bank Accounts Summary (attached), Disbursements
3. Committee Reports
 - a. Advertising *Co-Chairs Jason Bird/Penny Mausteller*
 - b. Fair Board *Representatives Gus Jones/Jason Bird*
 - c. Flea Market *Interim Chair - April Shuman*
 - d. Food Trailer *Chair Lorie Derrick*
 - Concessions for First Pull – April 27
 - e. Fundraisers *Chair April Shuman*
 - Cash Bash – March 30
 - Cash & Guns Bingo – November 17
 - f. Ice Cream Stand
 - g. Tractor Pulls *Co-Chairs Gus Jones/Paul Wertz*
 - Work Day – April 13
 - First Pull – April 27 (Cotner Scholarship Benefit Pull)
4. Special Committee Reports
 - a. Fair Board Contract *Chair Gus Jones*
5. Old Business
 - a. Food Concession Trailer *Clark Shuman/Tom Bostian*
 - b. Garden Tractor Pulls *Gus Jones/Paul Wertz*
 - c. Grants *April/Jason/Angie*
 - d. Iron Heritage Festival Participation *April Shuman*
 - e. Insurance *Kenny Cotner*
6. New Business
 - a. Dynamometer *Mike Woodruff*
 - b. Other New Business *Members*

7. Announcements/Special Features *(Speakers, Guests, Presentations)*

a. Upcoming Events

b. Next Meeting - Tuesday, May 7, 2019

c. 50/50 Drawing..... *April Shuman*

8. Adjournment..... *Brian Bickhart*

*Agenda items due by Saturday before next meeting – items may be submitted to an officer.
Agendas will be posted online Sunday before the monthly meeting.*

**Attachments (distributed at meeting)*

- ▶ March 5, 2019, Meeting Minutes
- ▶ Income/Expense Report and Bank Accounts Summary

*2019-04-02_apr mafmca agenda.docx
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